

THE LEIGHTY FOUNDATION

2015 GRANT APPLICATION

*Since we are a small foundation and board and wish to be personally connected in some way with each of our grantees, we consider only grant proposals that we have solicited. Organizations that have not been invited to submit a proposal should make initial contact through Nancy Waterman, Managing Director, by a one-page letter that includes: the mission of the organization, the need to be addressed, the intended outcome of the endeavor, and the size of the grant requested.

Website: www.leightyfoundation.org

Contact: nancy@leightyfoundation.org

PLEASE PROVIDE CONCISE ANSWERS TO THE FOLLOWING QUESTIONS
(Preferred length not to exceed 3 pages)

DEADLINE FOR SUBMITTING GRANT PROPOSALS: June 1, 2015

Some applications are due at other times by specific arrangement with a Leighty Foundation director.

1. What is the purpose of this grant, and what need will it meet?
2. What are the goals and key strategies for making this happen?
3. What are your organization's unique capabilities for doing this?
4. How will your organization evaluate the impact you are making? How will project results be used and disseminated?
5. Describe how your organization involves volunteers to increase the impact of your mission. Who manages the infrastructure which supports your volunteer resources?
6. What recent changes have you made in your operations, budgeting, or mission to become more efficient, and less demanding of Earth's resources?
7. Describe new challenges and opportunities you predict the organization might face in the next three to five years and how you plan to respond to them.

APPLICATIONS WILL NOT BE CONSIDERED UNTIL ALL OF THE FOLLOWING ARE RECEIVED:

We prefer to receive these electronically. If that is not possible, send hardcopy to PO Box 20993 Juneau, AK 99802

- _____ IRS Letter of Tax Exemption 501(c)(3)
- _____ Grant Application Summary, Application, and Program Budget (if applicable)
- _____ Current Balance Sheet
- _____ Current FY Actual and Board approved Income & Expense Statement
- _____ Current List of Board of Directors
- _____ Representative List of Contributors

